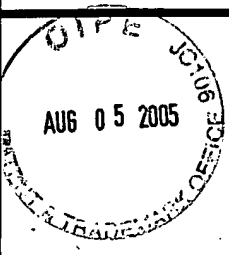
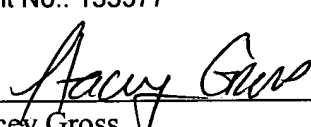
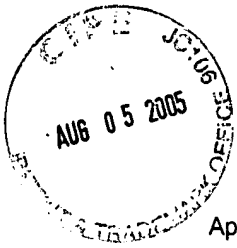


IFW \$

| | | | |
|---|---------------------------------|-----------------------------|---------------------------|
| CERTIFICATE OF MAILING BY FIRST CLASS MAIL" (37 CFR 1.8) | | | Docket No. MCA-460D US |
| Applicant(s): Andrew Bartlett, et al. | | | |
| Application No. 10/700,005 | Filing Date November 3, 2003 | Examiner Angela Y. Ortiz | Group Art Unit 1732 |
| Title: Sealing Device for Filtration Devices | | | |
|  | | | |
| I hereby certify that the below items are being deposited with the United States Postal Service first class mail in an envelope addressed to: The Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22314-1450 on <u>August 2, 2005</u> . | | | |
| Amendment (7 pg) Amendment Transmittal (1 pg) Petition for Extension (1 pg) Authorization to Charge Fees to Deposit Account No.: 133577 | | | |
|  _____ Stacey Gross Millipore Corporation | | | |



Attorney Docket No. MCA-460D US
Amendment Dated: August 2, 2005

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

Applicants: Andrew Bartlett
Application Number: 10/700,005 Group Art Unit: 1732
Filed: November 3, 2003 Examiner: Angela Y. Ortiz
Title: Sealing Device for Filtration Devices

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application.

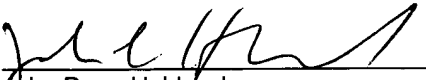
- ☐ No additional fees under 37 C.F.R. Rule 1.16 are required.
☒ The fee has been calculated as shown below.

| | (Col. 1) Claims Remaining After Amendment | | (Col. 2) Highest Number Previously Paid For | | (Col. 3) Present Extra | Rate | Add'l Fee |
|--|--|---|--|---|------------------------------|------|--------------|
| Total | * 26 | - | ** 23 | = | 0 | X50 | 0 |
| Indep. | * 8 | - | *** 4 | = | 4 | X200 | 800.00 |
| TOTAL ADDITIONAL CLAIM FEE: | | | | | | | 0 |
| Extension of Time under 37 CFR 1.136(a) | | | | | | | 450.00 |
| Submission of Information Disclosure Statement | | | | | | | 0 |
| TOTAL FEE: | | | | | | | 1250.00 |

- * If the entry in Col. 1 is less than entry on Col. 2, write "0" in Col. 3
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- ☐ A check in the amount of \$ _____ is attached.
☒ Charge \$ 1250.00 to Deposit Account No. 13-3577. A duplicate copy of this sheet is attached.
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.

Respectfully submitted,


John Dana Hubbard
Reg. No. 30,465
MILLIPORE CORPORATION
290 Concord Road, Billerica, MA 01821
Phone: (978) 715-1265

JDH/smg